





# COLLEGE EDUCATION DEPARTMENT GOVERNMENT OF SINDH

## Admission Form

### For Bachelor Degree Programs (Session 2025-26)

Paste one photograph of passport size and attach 3

#### PART – I: PROGRAM INFORMATION:

**Category:**  Engineering Side  Non Engineering Side

☑ Select any one category.

Note: Admission test for both categories will be held on same date & time.

**Name of University :**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

**Program Applied for :**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

#### PART – II: APPLICANT PERSONAL INFORMATION:

**Name:**

(As per Matric Pass Certificate)

**Father's Name:**

(As per Matric Pass Certificate)

**Guardian Name:**

**Surname:**

**Gender:**

Male  Female

**Father's Occupation:**

**Father's Mobile #**

**Applicant Mobile #**

**Domicile & PRC (Form -C):**

(District)

**CNIC / B- Form No:**

**Date of Birth**

$\frac{dd}{mm/yyyy}$

**Email Address:**

**Present Address**

(All future correspondence will be made on this address):

**Nationality:**

**House / Flat No:**

**District:**

#### PART – III: PARENTS INFORMATION:

**Father's Name:**

**CNIC #**

**Contact #**

**Telephone #**

**Present Address**

(All future correspondence will be made on this address):

**Nationality:**

**House / Flat No:**

**District:**

#### PART – IV: APPLICANT EDUCATIONAL BACKGROUND:

Degree/Certificate	Marks Obtained	Total Marks	Percentage Grade/Division	Passing Year	Board	School/College/University Name	Private/Govt:
Matric (X)							
HSSC - (XII)							
Other							

☑ I declare that the information given above is correct and I hereby agree. If you admitted to abide by the rules of the university and conform to all rules regulations made by the University to time to time.

#### Required Documents:

- ☑ Intermediate / HSC / F.Sc Part I & Part II Marks Sheet
- ☑ Matric Pass Certificate & Marks Sheet
- ☑ Four Passport Size Photographs
- ☑ Attested Photocopy of CNIC personal / Father/ Guardian
- ☑ Attested Photocopy of Domicile Personal / Father/ Guardian
- ☑ Attested Photocopy of PRC form-C Personal

#### POSTAL ADDRESS:

#### ADMISSION OFFICE:

**Sukkur IBA University Main Campus**

Nisar Siddiqi Road, Sukkur, Sindh.

Ph: Direct: 071-5644276, 5644218

Applicant's Signature: \_\_\_\_\_