



**GOVERNMENT OF SINDH  
COLLEGE EDUCATION DEPARTMENT**

Karachi dated the 05<sup>th</sup> August, 2020

**NOTIFICATION**

**NO.SO(HR-II)DPE/SPSC/2020:-** On the recommendation of Sindh Public Service Commission and with the Approval of Competent Authority, **Ms. Kashmaila D/o Syed Hifazat Ali Shah**, is hereby appointed as Director Physical Education (BS-17) **viz Rs.30,370-2300-76,370** in College Education Department on the following terms & conditions:

- i.** She shall be on probation for a period of two years with effect from the date of joining extendable two years provided that if no order has been made by the completion of initial probationary period of probation shall be deemed to have been extended by one year, if no such order is made by the date following completion of the extended period of probation, the appointment shall be deemed to be continued until further orders.
- ii.** She shall report for duty in her respective College within 14 (fourteen) days from the receipt of this notification.
- iii.** Rest of the terms and conditions shall be same as provided in the Sindh Civil Servants Act, 1973, and rules made there under.
- iv.** She shall work for at least 03 (three) years at her first place of posting. Any attempt or influence for transfer before completion of her tenure shall be guilty of misconduct on the part of the concerned Director Physical Education and shall be proceeded under disciplinary rules.

On her appointment as Director Physical Education (BS-17), she is posted at **BAMM PECHS Govt. College for Women Karachi** against an existing vacancy.

**-BAQAR ABBAS NAQVI-  
SECRETARY TO GOVT OF SINDH**

NO.SO(HR-II)DPE/SPSC/2020

Karachi dated the 05<sup>th</sup> Aug, 2020

A copy is forwarded for information and necessary action to:-

1. The Accountant General Sindh, Karachi.
2. The Director General Colleges, Sindh, Karachi.
3. The Regional Director Colleges, Concerned.
4. The District Accounts Officer Concerned.
5. P.S to Secretary College Education Department.
6. The Superintendent Sindh Govt. Printing Press for Publication in the next Govt. Gazette.
7. The Principal Concerned.
8. Officer Concerned.
9. Official Web Site.
10. The Office Order File.

received by Kashmaila

7/05/08/2020  
**ABDULLAH JUNEJO**  
**SECTION OFFICER (HR-II)**