



**GOVERNMENT OF SINDH  
COLLEGE EDUCATION DEPARTMENT**

Karachi dated the 05<sup>th</sup> August, 2020

**NOTIFICATION**

**NO.SO(HR-II)DPE/SPSC/2020:-** On the recommendation of Sindh Public Service Commission and with the Approval of Competent Authority **Mr. Muhammad Faizan S/o Abdul Baqi Shaikh**, is hereby appointed as Director Physical Education (BS-17) **viz Rs.30,370-2300-76,370** in College Education Department on the following terms & conditions:

- i.** He shall be on probation for a period of two years with effect from the date of joining extendable two years provided that if no order has been made by the completion of initial probationary period of probation shall be deemed to have been extended by one year, if no such order is made by the date following completion of the extended period of probation, the appointment shall be deemed to be continued until further orders.
- ii.** He shall report for duty in his respective College within 14 (fourteen) days from the receipt of this notification.
- iii.** Rest of the terms and conditions shall be same as provided in the Sindh Civil Servants Act, 1973, and rules made there under.
- iv.** He shall work for at least 05 (five) years at his first place of posting. Any attempt or influence for transfer before completion of his tenure shall be guilty of misconduct on the part of the concerned Director Physical Education and shall be proceeded under disciplinary rules.

On his appointment as Director Physical Education (BS-17), he is posted at **Govt. Boys Degree College, Pertabad Hyderabad**, against an existing vacancy.

**-BAQAR ABBAS NAQVI-  
SECRETARY TO GOVT OF SINDH**

NO.SO(HR-II)DPE/SPSC/2020

Karachi dated the 05<sup>th</sup> Aug, 2020

A copy is forwarded for information and necessary action to:-

1. The Accountant General Sindh, Karachi.
2. The Director General Colleges, Sindh Karachi.
3. The Regional Director Colleges, Concerned.
4. The District Accounts Officer Concerned.
5. P.S to Secretary College Education Department.
6. The Superintendent Sindh Govt. Printing Press for Publication in the next Govt. Gazette.
7. The Principal Concerned.
8. Officer Concerned.
9. Official Web Site.
10. The Office Order File.



**ABDULLAH JUNEJO**  
**SECTION OFFICER (HR-II)**